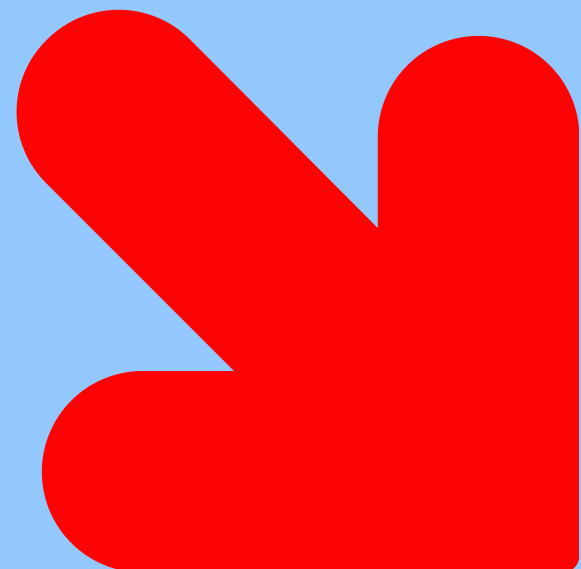


www.alaband.org

ABA District 3

FALL MEETING

ABA DISTRICT 3

[District Event Schedule](#)

[AMEA Conference](#)

[Jazz All State](#)

[MPA](#)

[Jazz MPA](#)

[All State Auditions](#)

[District Honor Band](#)

[All State Festival](#)

[Solo and Ensemble](#)

[Link to Fall Meeting](#)

DISTRICT EVENT SCHEDULE

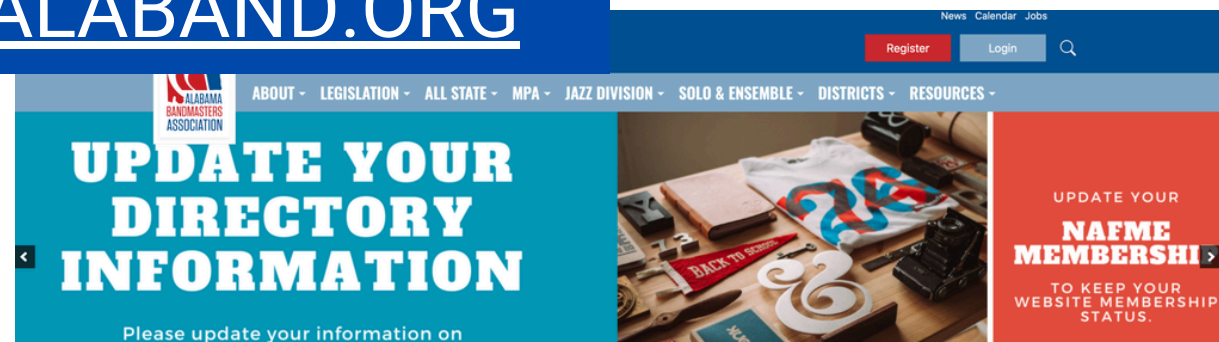
Join the District Remind
Text @8g44ah to 81010



ABA District 3 2025-2026			
Event	Location	Date	Postmark Deadline
District Fall Meeting	Zoom Meeting	August 17, 2026	N/A
All State Auditions	Muscle Shoals HS	January 30, 2027	12/18/26
District Honor Band	Russellville HS	February 12-13, 2027	2/5/27
MPA	UNA	March 2-4, 2027	2/12/27
Solo and Ensemble	Muscle Shoals MS	May 2, 2026	4/10/26

WEBSITES

ALABAND.ORG



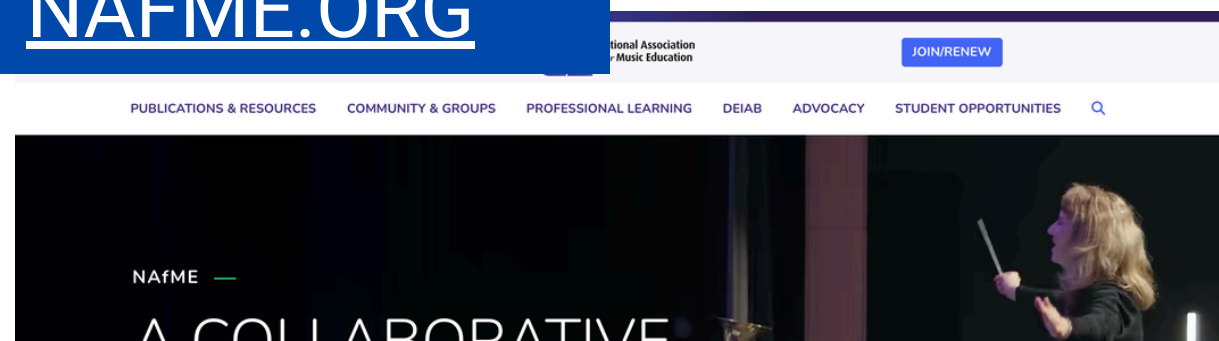
Visit often for updates! You cannot login (and register for events) without NAFME membership up to date.

MYAMEA.ORG



Register for AMEA Conference

NAFME.ORG



Update your membership. If you have log in issues, email Doug Farris and CC D3 Chairman and Vice Chairman.



AMEA CONFERENCE

Event Date: January 21-23, 2027

Where: BJCC

Registration: Open Now (Aug 1)

Accommodations are live on the AMEA website. (myamea.org)

- In conjunction with Jazz All State



JAZZ ALL STATE



Same as AMEA:

Event Date: January 21-23, 2027

Where: BJCC

Registration

- Deadline to Apply: Oct 30
- Audition Window: Nov 2-13 (Recorded audition)
- Audition info can be found on alaband.org
- Results by: December 2026
- Event Registration: Dec 8

Fees:

Audition: \$20 per student, \$20 school fee

Festival: \$50 per student



MPA

Event Date: March 2-4, 2027

Where: University of North Alabama

Registration: Feb 12

- Directors choose classification ([LINK](#))
- One piece should be from the Cumulative list. (Check for updated list)
- Sight Reading UIL ([LINK](#))- Percussion, Key signatures, and other information released before MPA.
- Request to Perform a Composition Not on the ABA Cumulative List ([LINK](#)), 3rd Friday in January
- If you need changes after submission, email Chair and Vice Chair. (pieces, seating charts, etc)

Fees: \$2 per student, \$100 school fee per band

- 30 minute warmup
- 3 scores with measured numbers
 - No photocopies
 - E-Prints should be bound.
- MPA Stage Rubric ([LINK](#))
- You will sight read the UIL level that you are classify as.
- Read the Bylaws! “Comments Only” is an option.



DISTRICT FEE

The district fee for each school is \$100 and should be paid once a year.

You will pay your district fee when you pay for your first event: All-State, MPA, Solo and Ensemble, etc.



MPA- Continued

Head Judge
Stage Judge



GENE INGLIS

Stage Judge



JON BUBBETT

Stage Judge



CURTIS BURTRAM

Sight Reading



HAL MURPHY



JAZZ ADJUDICATION



Thompson HS Site: April 8

Decatur Site: TBA

Troy Site: April 6

Registration: Opens in January

- Traditional and Nontraditional middle and high school options.
- 3 pieces of different styles: Swing, Latin, Other
- “Comments Only” is an option.
- After performance, one judge will give a clinic to band. No sight reading component.

Fees: \$2 per student, \$100 school fee per band



ALL STATE AUDITIONS

Event Date: January 30

Where: Muscle Shoals High School

Registration: December 18

Audition music is available on Alaband.org.

We need all District 3 directors to help judge the event on Jan 30.

Fees:

Audition Fee: \$15 per student, \$15 school fee

District Spring Meeting- Saturday, January 30
(Before All-State Auditions)



DISTRICT HONOR BAND

Event Date: February 12-13
Where: Russellville High School
Registration: Feb 5 (One week after auditions)

Fees: \$25 per student



ALL STATE FESTIVAL

Event Date: April 22-24

Where: Huntsville, AL

Registration Postmark: March 1

Announcement of Etude: 6 weeks before the event

Audition Window: March 10-21

Judging Window: March 22-29

Announcement of All State Chair Placement:

Fees: \$40 per student, \$50 school fee



ALL STATE SOLO FESTIVAL

March 1 deadline, March 9 deadline with \$50 late fee.

March ? - March ? Audition window

April ? Finalists notified

April ? Mandatory Zoom with finalists

April ? Solo Finals



ALL STATE FESTIVAL

Red Band



COL. JASON FETTIG

United States
Marine Corps Band,
Retired

White Band



DR. ANDREA STRAUSS

Tara Winds,
Atlanta, GA

Blue Band



T. ANDRE FEAGIN

University of Hartford
Director of Bands

Middle School



KIMBERLY BEENE

Arbor Creek MS
Carrollton, TX

Middle School



GRETTA POTE

Clay Middle School
Carmel, IN



SOLO AND ENSEMBLE

Event Date: May 1, 2027

Where: Muscle Shoals Middle School

Registration Postmark: April 9

Fees: \$5 per event, \$10 School Fee



FINAL THOUGHTS

- Mentorship Program - Be on the lookout for pairings soon. It's not too late to sign up to be a mentor or mentee.
- Local Contest Promotions
- New legislation proposals from ABA
- Questions from the membership

