

ALABAMA BANDMASTERS ASSOCIATION

DOUG FARRIS, EXECUTIVE-SECRETARY
3227 SWEETBRIAR RD SW, DECATUR, AL 35603
Phone (256) 621-0540
E-mail address execsec@alabandmasters.com
website: alaband.org

Please register at www.alaband.org

Payments mailed to: Doug Farris, ABA, 3227 Sweetbriar Rd SW, Decatur, AL 35603

The Alabama Bandmasters Association is soliciting exhibitors for the annual All-State Band Festival to be held at the Arthur R. Outlaw Mobile Convention Center on April 15-18, 2026. It would be our honor to have your company as one of our exhibitors. We feel that it would be an advantage to you to exhibit your products and/or services to our membership.

With All State being in Mobile, we will implement the concourse in the Arthur R. Outlaw Center for our exhibit area. The schedule is different for students since there are no onsite auditions. Rehearsals will begin at 2 pm on Thursday. Exhibit days will be Thursday and Friday with the option of extending to Saturday during the concert day.

All exhibitors will be able to select a booth space once registration and payment have been received. The booths in the hall will be \$300.00 per booth for Thursday and Friday and to extend to Saturday will be an additional \$100.00 per booth. Exhibitors will be furnished with a printed sign to be displayed on the curtain at the rear of the booth. Signs will carry the company name as listed on Exhibit Agreement unless you specify otherwise. Each 10x10 booth will have an 8' high background drape; 3' high side drape; an 8' skirted tables; 2 chairs; and 1 wastebasket. If you require additional items they can be purchased from the Conference Center using the form below. We do offer credit card payments this year. It is in the registration form.

Name Badges will be provided for all your exhibitors, please list them on the attached application form. All exhibits must be manned during the hours listed below. Special efforts are made to include exhibit hours in the schedule of events.

Move In

Thursday, April 16, 2026

8:00 am- 12:00 pm

Exhibit times:

Thursday, April 16, 2026

1:00-5:00/6:00-9:00 pm

Friday, April 17, 2026

9:00 am- 12:00 pm/2:00 - 5:00 pm

Saturday April 18, 2026

9:00 am-3:00 pm

Move Out

Friday, April 17, 2026

5:00 pm If not showing Saturday

Saturday April 18, 2026

3:00 pm -6:00 pm

Please use the instructions in the Exhibitor Kit to ship material directly to the Convention Center

Booths will be assigned on a first come first served basis. Enclosed are the ABA Exhibit Policies, which become a part of the Exhibit Agreement, and an ABA Exhibit Agreement.

In order to facilitate assignment of booth spaces and notification of exhibitors we need to receive Exhibit Agreements by **March 22, 2026**. If you desire to exhibit, return the Agreement with your check. Upon receipt, you will be sent confirmation. Once I receive the contract and payment, I will contact you to select your booth space. I have attached a map of the booth spaces.

On behalf of the Alabama Bandmasters Association thank you for your support, through exhibiting at our All State Band Festival and/or by advertising in the AlaBreve magazine.

Sincerely,

Doug Farris, Executive Secretary
Alabama Bandmasters Association