

# ALABAMA BANDMASTERS ASSOCIATION

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**Payments mailed to: Doug Farris, ABA, 3227 Sweetbriar Rd SW, Decatur, AL 35603**

The Alabama Bandmasters Association is soliciting exhibitors for the annual All-State Band Festival to be held at the Von Braun Civic Center, Huntsville, AL on April 24-27, 2024. It would be our honor to have your company as one of our exhibitors. We feel that it would be an advantage to you to exhibit your products and/or services to our membership.

Since we will be back in Huntsville, we will have the exhibit area in North Hall and also the concourse outside the North Hall. The North Hall is now called the Saturn Hall. The schedule is different for students since there are no onsite auditions. Rehearsals will begin at 2 pm on Thursday. Exhibit days will be Thursday and Friday since we move over to the arena for the concerts Saturday.

All exhibitors will be able to select a booth space once registration and payment have been received. The booths in the hall will be \$300.00 per booth and the ones in the concourse will be \$400.00 per booth. There are only 16 spots in the concourse. Exhibitors will be furnished with a printed sign to be displayed on the curtain at the rear of the booth. Signs will carry the company name as listed on Exhibit Agreement unless you specify otherwise. Each 10x10 booth will have an 8' high background drape; 3' high side drape; an 8' skirted tables; 2 chairs; and 1 wastebasket. If you require additional items they can be purchased from the VBCC using the form below.

Name Badges will be provided for all your exhibitors, please list them on the attached application form. All exhibits must be manned during the hours listed below. Special efforts are made to include exhibit hours in the schedule of events.

**Move In**

**Thursday, April 25, 2024**

**8:00 am- 1:00 pm**

**Exhibit times:**

**Thursday, April 25, 2024**

**1:00-4:00 pm/6:00-8:00 pm**

**Friday, April 26, 2024**

**10:00 am- 12:00 pm/2:00 - 5:00 pm**

**Move Out**

**Friday, April 26, 2024**

**5:30-8:00 pm**

Please use the instructions in the Exhibitor Kit to ship material directly to the Convention Center

Booths will be assigned on a first come first served basis. Enclosed are the ABA Exhibit Policies, which become a part of the Exhibit Agreement, and an ABA Exhibit Agreement.

In order to facilitate assignment of booth spaces and notification of exhibitors we need to receive Exhibit Agreements by **April 1, 2024**. If you desire to exhibit, return the Agreement with your check. Upon receipt, you will be sent confirmation. Once I receive contract and payment, I will contact you to select your booth space. I have attached a map of the booth spaces.

On behalf of the Alabama Bandmasters Association thank you for your support, through exhibiting at our All State Band Festival and/or by advertising in the AlaBreve magazine.

Sincerely,

Doug Farris, Executive Secretary  
Alabama Bandmasters Association