

Show Name: Alabama Band Master 2024 Booth Name:

Booth Number:

# **BASIC BOOTH PACKAGE**

The following items are provided by the Show Management at Show Management expense and will be in you booth at the start of the scheduled move-in.

## Booth Package: (1) 8'30" skirted table, (2) chairs, (1) waste basket w/ liner, pipe & drape and booth sign

Please check on the following pages only the items requested in addition to the basic booth package. Extra items ordered are at the expense of the Exhibitor at the rates shown on the following page. ALL PRICES ARE BASED ON THE RENTAL OF EQUIPMENT FOR THE DURATION OF THE SHOW, UNLESS OTHERWISE INDICATED.

**TO RECEIVE DISCOUNT PRICES** orders must be accompanied by credit card authorization or a check made payable to the Von Braun Center and received by the VBC **no less than 7 days prior to the event move in day.** 

## THE VON BRAUN CENTER DOES NOT INVOICE.

When orders are not received at least 7 days in advance with payment, charges are due at the **FLOOR ORDER PRICES.** All items must be paid in full before any deliveries are made to the booth.

**CANCELLATION POLICY:** Items canceled after move-in begins will be charged at 50% of original price except draped tables, which are totally non-refundable.

## VENDOR SCHEDULE

# <u>Vendor Move In</u>

Thurs., April 25th: 8am - 12pm

# **Show Times**

Thurs., April 25th: 1pm - 4pm / 6pm - 9pm Fri., April 26th: 10am - 12pm / 2pm - 5:30pm

# Vendor Move Out

Fri., April 26th: 5:30pm - 8pm



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# **Credit Card Authorization Form**

(Required for all services including drayage)

## Dear Exhibitor:

If you wish to charge the amount of your advance order to your credit card account, please complete the information requested below and return this form with your order.

- [] AMERICAN EXPRESS
- [] VISA
- [] MASTER CARD
- [] DISCOVER

| Account Number:   |         |  |
|-------------------|---------|--|
| Expiration Date:  | CID #   |  |
| Card Holder Name: |         |  |
| Billing Address   |         |  |
| Exhibitor         | Booth # |  |
| Telephone         |         |  |
| Email             |         |  |
| Signature         |         |  |

A confirmation will be sent to the email address provided.



Huntsville, Alabama

700 Monroe Street Huntsville, AL 35801 Attn: Exhibitor Services 256-551-2358 Fax 256-551-2221 decorating@vonbrauncenter.com Show Name: Alabama Band Master 2024 Booth Name:

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|   | BOOTH FURNISHIN                   | IGS ORDER FOF | RM                  |        |
|---|-----------------------------------|---------------|---------------------|--------|
| Item  | Advance Order<br>(Discount Price) | Floor Order   | Quantity<br>Ordered | Amount |
| FURNITURE                                     |                                   |               |                     |        |
| Chair   | \$25.00                           | \$30.00       | х                   |        |
| Arm Chair Upholstered (North<br>Hall Only)    | \$25.00                           | \$30.00       | х                   |        |
| Counter Stool                                 | \$35.00                           | \$40.00       | Х                   |        |
| Wastebasket with Liner                        | \$5.00                            | \$7.50        | Х                   |        |
| Easel   | \$25.00                           | \$30.00       | х                   |        |
| TABLE - WITH NO SKIRT (30 IN WIDE)            |                                   |               |                     |        |
| 4' Tables - 30" high                          | \$35.00                           | \$45.00       | х                   |        |
| 4' Table - 40" high                           | \$50.00                           | \$60.00       | х                   |        |
| 6' Table - 30" high                           | \$40.00                           | \$50.00       | х                   |        |
| 6' Table - 42' high                           | \$55.00                           | \$65.00       | х                   |        |
| 8' Table - 30" high                           | \$50.00                           | \$60.00       | х                   |        |
| 8' Table - 42" high                           | \$65.00                           | \$75.00       | Х                   |        |
| TABLE - SKIRTED (30 IN WIDE)                  | _                                 |               |                     |        |
| Hi - Round Top Table                          | \$40.00                           | \$50.00       | х                   |        |
| 4' Tables - 30" high                          | \$45.00                           | \$55.00       | х                   |        |
| 4' Table - 40" high                           | \$60.00                           | \$70.00       | х                   |        |
| 6' Table - 30" high                           | \$50.00                           | \$60.00       | Х                   |        |
| 6' Table - 42' high                           | \$65.00                           | \$75.00       | Х                   |        |
| 8' Table - 30" high                           | \$60.00                           | \$70.00       | х                   |        |
| 8' Table - 42" high                           | \$75.00                           | \$85.00       | х                   |        |
| ACCESSORIES                                   |                                   |               |                     |        |
| Table Skirt                                   | \$20.00                           | \$25.00       | х                   |        |
| Wire Brochure Rack                            | \$15.00                           | \$20.00       | Х                   |        |
| ZedUp Literature Stand (6 pocket)<br>60" high | \$85.00                           | \$120.00      | х                   |        |
| FIRE EXTINGUISHER                             |                                   |               |                     |        |
| Туре К (please order in advance)              | \$50.00                           | \$60.00       | Х                   |        |



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## **EXHIBITOR TELEPHONE SERVICE**

The VBC provides all telephone service. No other organizations are authorized to provide phone services in the VBC without approval by VBC Decorating Department (256) 551-2358. All phone lines have voice & data capability and will accommodate analog modems with up to 9600-baud rate.

| ltem                     | Quantity | Advance Order | Floor Order   | Total |
|--------------------------|----------|---------------|---------------|-------|
| PolyCon w/ Long Distance | х        | \$300.00 each | \$375.00 each |       |
| TOTAL                    |          |               |               |       |

# **HIGH SPEED INTERNET ACCESS**

WiFi is available in South, East, and North Hall. You do not have to pre-order WiFi, it is available when you connect to VBC-WIFI. Call the decorating department with any questions (256)551-2358.

| Description                          | Quantity | Cost     | Total |
|--------------------------------------|----------|----------|-------|
| RJ45 DROP FROM ROUTER                | х        | \$450.00 |       |
| ADDITIONAL IP ADDRESS FROM RJ45 DROP | х        | \$130.00 |       |
| HUB/SWITCH RENTAL                    | х        | \$100.00 |       |
| FREE WIFI AVAILABLE                  |          |          |       |
|                                      |          | TOTAL    |       |

TOTAL

Please contact us regarding internet if the following questions apply:

- **1**. Do you need an Internet Drop or Hard Line?
- 2. Do you plan to use a wireless router or wireless access point?
- 3. What is the LAN IP Address Range on the device?

\*The device will not be allowed on the network until this has been identified and the Von Braun Center has approved the device.

# **AUDIO & VISUAL**

| Monitor pricing is PER DAY.                     |   |                  |  |  |  |  |
|---|---|------------------|--|--|--|--|
| Description Quantity Cost Total                 |   |                  |  |  |  |  |
| 32" Table Top Monitor                           | X | \$175.00 per day |  |  |  |  |
| 65" Monitor on rolling mount X \$400.00 per day |   |                  |  |  |  |  |
| TOTAL   |   |                  |  |  |  |  |



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## UTILITY SERVICE ORDER FORM

**ELECTRICAL** The rates listed below are for one (1) quadbox only. Rates are applicable for both single phase and three-phase power. The charge for service includes electrical current, installation in the most convenient location unless designated below and removal at the close of the show. **Special service or wiring of or into equipment will be charged at prevailing rates for labor and materials.** VBC will not be responsible for power failures or voltage fluctuations. **WE CANNOT GUARANTEE SERVICE PRIOR TO SHOW OPENING ON LATE REQUESTS.** 

| Description                | Advance Order<br>(Discount Price) | Floor Order | Quantity<br>Ordered | Amount |
|----------------------------|-----------------------------------|-------------|---------------------|--------|
| 110 Voltage                |                                   |             |                     |        |
| 20 amp or 0-2400 watts     | \$100.00                          | \$125.00    | х                   |        |
| 30 amp or up to 3600 watts | \$125.00                          | \$155.00    | х                   |        |
| 208 Voltage                |                                   |             |                     |        |
| 0 - 30 amps                | \$130.00                          | \$160.00    | Х                   |        |
| 31 - 60 amps               | \$165.00                          | \$190.00    | Х                   |        |
| 61 - 100 amps              | \$210.00                          | \$260.00    | х                   |        |
| 100 - 200 amps             | \$260.00                          | \$290.00    | Х                   |        |
| Over 200 amps              | N/A                               | N/A         | х                   |        |
| Circle one: single / th    | nree phase                        |             |                     |        |
| 408 Voltage                |                                   |             |                     |        |
| 0 - 30 amps                | \$160.00                          | \$190.00    | х                   |        |
| 31 - 60 amps               | \$210.00                          | \$250.00    | Х                   |        |
| 61 - 100 amps              | \$290.00                          | \$405.00    | Х                   |        |
| 100 - 200 amps             | \$370.00                          | N/A         | Х                   |        |
| Over 200 amps              | N/A                               | N/A         | Х                   |        |
| Circle one: single / th    | nree phase                        |             |                     |        |

Booths sharing power is not allowed. Power must be purchased through service desk to utilize.

By special arrangement prior to move-in, call 256 551-2358

## **PAYMENT POLICY**

To receive discount prices, orders must be accompanied by credit card authorization form or check made payable to the Von Braun Center and received no less than **7 days prior** to the event move in day. When requirements are not received at least 5days in advance with payment, charges are due at floor order prices. Payment for all services and materials is due before services will be performed or materials supplies. Visa/Mastercard & American Express services are available for exhibitor convenience.



Show Name: Alabama Band Master 2024 Booth Name:

Booth Number:

|                 | Booth Name: | Booth #: |                |
|-----------------|-------------|----------|----------------|
|                 | Contact:    | Phone #: |                |
|                 |             |          |                |
| djacent Booth # |             |          | Adjacent Boot? |
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# Providing a layout of the booth set-up and location of electrical outlets allows for more accurate and timely service by the Engineering Department.



Show Name: Alabama Band Master 2024 Booth Name:

Booth Number:

#### **COMPRESSED AIR**

Exhibitors must provide their own pressure regulator valves and fittings. VBC will provide a 1/2" quick disconnect, female to your booth. You must supply your own adapters to fit these requirements. In situations where required materials are not supplied and the VBC Engineering Department is required to assist and supply parts, additional charges for materials and labor will apply.

#### **Cubic Feet per minute required:**

| Advance Price | Floor Price | Quantity | Total |
|---------------|-------------|----------|-------|
| \$90.00       | \$115.00    | Х        |       |

#### WATER SERVICE

Pressure may vary. No guarantee can be made of minimum pressure. If pressure is critical, exhibitor should arrange to have a pressure regulator valve.

#### \*\*\*Drain service by special arrangement prior to move in\*\*\*

| Advance Price | Floor Price | Quantity | Total |
|---------------|-------------|----------|-------|
| \$90.00       | \$115.00    | Х        |       |

Hot water is available by request (Applicable power charge as well as labor charges to complete the installation will be calculated into the cost)

## Water and air service is limited to the South, East, and West Exhibit Halls only.

ENGINEERING LABOR (Two Person Minimum with a One Hour Minimum)

| Number of Men | Price Per Hour | # Hours | Total |
|---------------|----------------|---------|-------|
| \$90.00       | \$30.00        | Х       |       |



Show Name: Alabama Band Master 2024 Booth Name:

Booth Number:

# 

The Von Braun Center (VBC) provides all banner and sign hanging services.

No other organizations are authorized to provide these services in the VBC without approval by VBC Decorating Department – (256) 551-2358.

| Item             | Advance Order<br>(Discount Price) | Floor Order | Quantity<br>Ordered | Amount |
|------------------|-----------------------------------|-------------|---------------------|--------|
| Hang Sign/Banner | \$125.00                          | \$225.00    | Х                   |        |

## Important Information on Banner and Sign Service:

Advance Cost: All forms must be returned and received no later than five (5) days prior to the show move-in date. BANNER/SIGNS LISTED ON THE FORM ARE DUE NO LATER THAN 12PM NOON THE DAY BEFORE MOVE IN BEGINS. If the banner/sign deadline is unable to be met, the following information should be provided to the Exhibitor Service Coordinator prior to 12pm (noon) the day before movein: dimensions, approximate weight and anticipated arrival time.

The Von Braun Center does not guarantee that all banners will be in place prior to your scheduled move in time however providing all supplies and information prior to the event allows for staffing appropriately.

**FLOOR COST:** All orders received less than five (5) days prior to show or during show move-in will be charged at Floor Order Price and handled as quickly as possible on a first come basis.

If your banner or sign has less than three (3) points and weighs less than 40lbs the charges are listed above. If your banner/sign has (3) points or more, or if it weighs over 40lbs you must coordinate with the Exhibitor Service Coordinator no later than seven (7) days prior to the show move-in date to discuss weight, times, placement and pricing.

The Von Braun Center will provide air craft cable to hang your sign but you must provide conduit rods to support the top and bottom.



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Booth Number:

# **SHIPPING FORM**

VON BRAUN CENTER WILL ROUTE ALL SHIPMENTS UNLESS SPECIAL ADVANCE ARRANGEMENTS ARE MADE WITH EXHIBITOR SERVICES

Exhibits and material for which arrangements have not been made with the VBC, or which have not been removed from exhibit area on removal day, will be transported to a warehouse, at the expense of the exhibitor to await disposition. VBC reserves the right to route exhibit material via an alternate carrier in the event that the requested carrier does not meet with the move out schedule.

| SHIP TO          |        |               |         |
|------------------|--------|---------------|---------|
| STREET ADDRESS   |        |               |         |
| CITY, STATE, ZIP |        |               |         |
| TYPE OF CARRIER  | AIR    | MOTOR FREIGHT |         |
| TYPE OF BILLING  | C.O.D. | COLLECT       | PREPAID |

IF PREPAID INVOICE TO:

| NAME             |  |
|------------------|--|
| STREET ADDRESS   |  |
| CITY, STATE, ZIP |  |

IF GOING TO ANOTHER CONVENTION PLEASE INDICATE:

| MUST ARRIVE BY:     |                     |  |
|---------------------|---------------------|--|
| NAME OF SHOW        |                     |  |
| <b>BOOTH NUMBER</b> |                     |  |
| COMPANY             |                     |  |
| ADDRESS             |                     |  |
| AUTHORIZED BY:      | TELEPHONE           |  |
| PURCHASE ORDER      | <b>BOOTH NUMBER</b> |  |
| NAME OF EVENT       |                     |  |



Show Name: Alabama Band Master 2024 Booth Name:

Booth Number:

# SHIPPING, HANDLING AND REMOVAL INSTRUCTIONS

# VON BRAUN CENTER CANNOT BE RESPONSIBLE FOR LOSSES DUE TO THEFT, LOSS, OR DAMAGE OR FOR PRODUCT/LITERATURE THAT IS NOT PROPERLY PACKED AND LABELED. WE SUGGEST YOU REVIEW YOUR INSURANCE COVERAGE WITH YOUR AGENT TO BE SURE YOU HAVE PROPER COVERAGE.

**A. ADVANCE RECEIVING** All shipments must be forwarded with all charges PREPAID. Collect shipments will not be received. No individual crates over 5,000 lbs. or physical dimensions greater than 10 feet wide X 8 feet high X 6 feet deep will be received unless special arrangements are made prior to shipping.

You must have a credit card on file or drayage charges paid in order to receive your shipment.

Crated shipments should be made early to assure delivery before set-up date (20 days free storage allowed prior to set-up date). Exhibitors desiring to ship crated materials early should send their materials direct to:

| Company Name |                      | Во      | oth Number |  |
|--------------|----------------------|---------|------------|--|
| C/O          | Von Braun Center     |         |            |  |
|              | 700 Monroe Street    |         |            |  |
|              | Huntsville, AL 35801 |         |            |  |
|              | 256-551-2358         |         |            |  |
| Event Name   |                      | Contact |            |  |

Crated materials will be received up to 20 days in advance and delivered to respective booths. Empty containers will be removed from booth, placed in storage, and returned to booth at close of Show. Materials then moved from booth to the dock and reloaded on designated vehicles at the following rate: \$55.00 per cwt. for single shipment received with a **\$55.00** minimum.

## UNCRATED AND LOOSE DISPLAY MATERIAL WILL NOT BE RECEIVED PRIOR TO SHOW MOVE-IN.



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**B. RECEIVING AT THE SHOW** Shipments consigned to arrive during the set-up period must be PREPAID and addressed as follows:

| Company Name |                      | Bo      | ooth Number |  |
|--------------|----------------------|---------|-------------|--|
| C/O          | Von Braun Center     |         |             |  |
|              | 700 Monroe Street    |         |             |  |
|              | Huntsville, AL 35801 |         |             |  |
|              | 256-551-2358         |         |             |  |
| Event Name   |                      | Contact |             |  |

VBC will unload crated materials at the Convention site and deliver same to respective booths. Empty containers will be removed from booth, placed in storage, and returned to booth at the close of the Show. Move materials from the booth to the dock and reload on designated vehicles at the following rate: \$60.00 per cwt. For each single shipment received, with a **\$60.00** minimum.

You must have a credit card on file or drayage charges paid in order to receive your shipment.

## C. FORKLIFT SERVICE WITH AN OPERATOR

This service will be assessed on move-in day on a first come basis. The fee must be paid on the floor either by check, cash, or charge. The freight will be unloaded/loaded and moved to the designated area under an hourly schedule. If your move takes in excess of one hour in or out additional fees will be due based on half-hour increments. One hour minimum for all forklift usage.

## RATES

Forklift (up to 5000 lbs.) \* \$65.00 per hour

\* Anything over 5000 lbs. should be prearranged.

## D. SHIPMENTS REQUIRING SPECIAL HANDLING

The previous mentioned rates do not cover shipments requiring special equipment, etc., due to excessive size or weight. This information will be furnished upon request. Overtime rates apply to all services performed on Saturdays, Sundays, and Holidays. Any services performed before 8:00 am or after 4:30 pm on weekdays are also overtime rates. All trucks checking in after 3:30 p.m. are also overtime rates. All shipments must be prepaid.

## E. INBOUND BILL-OF-LADING OR DELIVERY RECEIPTS

All shipments must have a bill-of-lading or delivery receipt showing number of pieces, weight, and description of merchandise. If shipments arrive without weight on bill-of-lading and weight is unobtainable a mutual decision as to approximate weight will be determined and will be binding on both parties. Copies of bill-of-lading, with the name of the carrier, should be forwarded to VBC as soon as shipments are made. This will assist in tracing, if required.



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## F. EMPTY CONTAINER LABELS

Empty container labels will be available at the service desk. Affixing the labels is the sole responsibility of the exhibitor or his representative. VBC assumes no responsibility for:

- 1. Error to above procedure.
- 2. Removal of containers with old empty labels and without VBC labels.
- 3. Improper information on empty labels.
- 4. Valuables stored in container with empty labels

## G. OUTBOUND SHIPPING

Each exhibitor will be expected to label his exhibit materials and furnish shipping information. Labels and bill-oflading will be available at the Service Desk. Previous shipping labels should be removed or obliterated. VBC accepts no responsibility for misdirected shipments as a result of old shipping labels, which remain, on containers.

# VBC WILL ROUTE ALL SHIPMENTS UNLESS SPECIAL ADVANCE ARRANGEMENTS ARE MADE. Exhibits and

materials for which arrangements have not been made with VBC, or which have not been removed from exhibit area on removal day, will be transported to storage, at the expense of exhibitor, to await disposition. VBC reserves the right to route exhibit material via an alternate carrier in the event that the requested carrier fails to pick up the shipment within a reasonable period after the close of the show.

## H. LIMITATIONS OF LIABILITY

1. The VBC will not be responsible for damage to uncrated and/or unskidded exhibit materials, nor for concealed damage to materials.

2. The VBC will not be responsible for loss, theft, or disappearance of materials after same has been delivered to the exhibitor's booth.

3. The VBC will not be responsible for any loss, theft, or disappearance of materials before they are picked up from the exhibitor's booth after the show.

4. The VBC will not be responsible for any damage due to fire, theft, Acts of God, Acts of Civic Authority, riots, strikes or lockouts or any other cause beyond the control of the VBC.

5. The VBC will be limited to physical damage to any specific article for a maximum of \$50.00 per claim.

6. The VBC will not take any responsibility due to loss of profits or revenues of the exhibitor as a result of the show.

7. The delivery of a shipment to the VBC by the exhibitor, or any agent thereof, shall be considered as an acceptance on the part of the exhibitor of the terms and conditions of this agreement.



Show Name: Alabama Band Master 2024 Booth Name:

Booth Number:

## I. PAYMENT POLICY

All charges for services are due and payable in U.S. Funds prior to move out. American Express, MasterCard/Visa and Discover service available. THE VBC DOES NOT INVOICE.

## AUTHORITY TO HANDLE:

All terms and conditions herein stated are understood and accepted.

| Company Name     | Booth Numbers |  |
|------------------|---------------|--|
| Name of Event    |               |  |
| Address          |               |  |
| City, State, ZIP |               |  |
| Attention        | Telephone     |  |
| Signature        | Date          |  |

**IMPORTANT:** 

## Please sign and return promptly to:

Von Braun Center 700 Monroe Atreet Huntsville, AL 35801 256-551-2358



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# The Appointed Preferred Carrier The Nation's Leader in Tradeshow Transportation

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24 Hours, 365 Days - Never Closed

For all your transportation needs, call the Tradeshow pros...

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doing business as

To schedule you Delivering Performance for quotes call:

256.684.5721

Trey Hodge treyh@airwaysfreight.com



Show Name: Alabama Band Master 2024 Booth Name:

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# **BOOTH EXPENSE SUMMARY**

| ITEM                             | TOTAL |
|----------------------------------|-------|
| Furnishings                      |       |
| Phone/High Speed Internet        |       |
| Utilities (Electrical/Water/Air) |       |
| Audio/Visual Services            |       |
| Labor                            |       |
| Sign/Banner Hanging              |       |
| Forklift Service \$65 per hour   |       |
| Drayage lbs @ \$55 per 100 lbs   | CWT:  |
| Other (Miscellaneous)            |       |
| Grand Total: (No Invoicing)      |       |

## **METHOD OF PAYMENT:**

CHECK #

CREDIT CARD: [ ]AMERICAN EXPRESS [ ] VISA [ ] MasterCard [ ] Discover

CASH RECPT #



Show Name: Alabama Band Master 2024

Booth Name:

Booth Number:

# SHIPPING LABELS

#### 

| Company Name |                          | Booth Number |  |
|--------------|--------------------------|--------------|--|
| C/O          | Von Braun Center         |              |  |
|              | 700 Monroe Street        |              |  |
|              | Huntsville, AL 35801     |              |  |
|              | 256-551-2358             |              |  |
| Event Name:  | Alabama Band Master 2024 | Contact:     |  |
|              |                          |              |  |
|              |                          |              |  |
|              |                          |              |  |
|              |                          |              |  |
|              |                          |              |  |
|              |                          |              |  |

## \*\*\*PLEASE MAKE AS MANY COPIES AS NEEDED FOR YOUR SHIPMENT\*\*\*\*