

## **Marbury Solo & Ensemble, April 11, 2024**

Directors,

We are excited to have Solo and Ensemble! The schedule for S&E at Marbury is up on the [alaband.org](http://alaband.org) website. Upon arriving at MHS, directors should enter by the gym/bandroom to get their student's evaluation sheets. On the sheets, will be labels that identify the school name, type of performance: solo or ensemble/ wind or percussion, & time slot.

The address of Marbury High School is:  
2360 U.S. Hwy 31 N.  
Deatsville, AL 36022

Details about how to enter the school and where to park can be found below on the site map.

The gym will be the warmup area; the cafeteria will be the place to pass out evaluation sheets/store your cases/and pass out evaluation sheets to your students. We ask that students stay in the cafeteria or gym until closer to their audition time slot. Please remind your students to bring a measure-numbered copy of their music for the judge to view in addition to the copy of music the student will use for their performance.

Director Hospitality will be located in the bandroom. Student's score sheets will be located here as well. Directors may purchase medals from the site chairman. Medals are \$5 each. Solos are yellow, ensembles are green. Only superior ratings get medals. We will take cash, personal or school checks written out to District 5 ABA. Medals can, of course, be purchased after the fact, and mailed to you upon receiving payment.

Percussion equipment that is provided include the following:  
1 Bass, 1 Snare, 3 Timpani, 1 Glockenspiel, 1 Xylophone  
(have students bring their own sticks/mallets)

If you have any questions about how to enter Marbury, please contact our host, Brett Johnson (334) 790-9906. If you have any questions about Solo & Ensemble, will be late arriving at the school for your block of times, or have any last minute cancellations please call the chairman on site, Jeff Bowen (205) 613-2262.

Thank you for your participation, and we look forward to seeing you soon!

Sincerely,

Emily C. Gray  
Associate Director of Bands  
Director of Percussion  
Tuscaloosa County High School  
[ecgray@tcss.net](mailto:ecgray@tcss.net)



Alabama Bandmasters Association  
District 5, Chairman



