

Brookwood Solo & Ensemble Saturday, April 13, 2024

Directors,

We are excited to have Solo and Ensemble! The schedule for S&E at Brookwood is up on the alaband.org website. Upon arriving at BWHS, directors should stop by the gym to get their student's evaluation sheets. On the sheets, will be labels that identify the school name, type of performance: solo or ensemble/ wind or percussion, & time slot.

The address of Brookwood High School is:
12250 George Richmond Parkway
Brookwood, AL 35444

Details about how to enter the school and where to park can be found below on the site map.

The auxiliary gym will be the warmup/case storage area/place to pass out evaluation sheets to your students. We ask that students stay in the cafeteria or gym until closer to their audition time slot. Please remind your students to bring a measure-numbered copy of their music for the judge to view in addition to the copy of music the student will use for their performance.

Directors may purchase medals from the site chairman. Medals are \$5 each. Solos are yellow, ensembles are green. Only superior ratings get medals. We will take cash, personal or school checks written out to District 5 ABA. Medals can, of course, be purchased after the fact, and mailed to you upon receiving payment.

Percussion equipment that will be provided include the following:
1 Bass, 1 Snare, 4 Timpani, 1 Glockenspiel, 2 Vibraphones, 3 Marimba, 1 Xylophone, Drum set
(have students bring their own sticks/mallets)

If you have any questions about how to enter Brookwood, please contact our host, Rick Ardovino (205) 413-0150. If you have any questions about Solo & Ensemble, will be late arriving at the school for your block of times, or have any last minute cancellations please call the chairman on site, Emily Gray (256) 453-3726.

Thank you for your participation, and we look forward to seeing you soon!

Sincerely,

Emily C. Gray
Associate Director of Bands
Director of Percussion
Tuscaloosa County High School
ecgray@tcss.net



Alabama Bandmasters Association
District 5, Chairman



